

**The Brethren Evangelist,**  
THE BRETHREN CHURCH PAPER,  
Ashland, Ohio.

**EDITORIAL NOTES.**

The Brethren of the Falls City, Neb. church will hold a Communion meeting on the 14th of November.

Every pastor in the church ought to hold a series of special services at an early day. Many revivals would result, where nothing will be done while waiting to secure the services of an evangelist.

The Louisville lovefeast was well attended and the series of meetings continued at that place by Bro. McFaden is resulting in adding largely to the numerical strength of the church at that place. We expect a report from the meetings next week.

The Brethren church, Lanark, Ill., held a communion on the evening of Oct. 25th. Bro. J. Kimmel, of Somerset, Pa., was with us and assisted in the exercises. The house was full of attentive visitors, and the order was excellent. The outlook there is encouraging.

Several brethren misread the note in last week's impression furnished by Bro. James A. Ridenour, and understood it to mean himself. He did not refer to himself, but to brother A. M. Ridenour, of Albright, West, Va., who is a most worthy brother, a good preacher, and would make an excellent pastor.

We are told that although the calling of Bro. Bashor to Mason town, Pa. to dedicate that church, and holding a series of meetings, was attended by considerable expense on account of the great distance he had to travel, still was a paying investment for the church at that place. The results of his preaching were glorious, and the work done was of a character that gave prestige and permanence to the church at Masontown.

We are informed by a person who speaks as one having knowledge of what he asserts that there is general dissatisfaction among the Brethren that the size of the EVANGELIST was slightly reduced and the price reduced from \$2.00 to \$1.50 per annum.

There has been no dissatisfaction of this kind expressed by our patrons to us direct and we are anxious to know of the truth or falsity of the assertion. If it is true that there is a general dissatisfaction about the matter we would be willing, for the good of the cause, to receive the fifty cents extra, and enlarge the paper by adding more advertisements and clippings. We have found the present size large enough for all good original matter.

Under date of Oct. 27, Brother Bashor says: "Last night at our Hudson appointment, two young men were received into the church by relation, and at Enon next Sunday eve. two more will be received. Our church is alive, with two weekly appointments for preaching, two Sabbath schools and three weekly prayer meetings, and a good attendance at each. Some of our membership are moving away, but new accessions are taking their places. We hope to keep even and grow in numbers and practical piety. Am settled for the year's work."

Bro. E. L. Yoder left for Kansas, last Sunday night.

Bro. James Skelly, of Hope-dale, Ohio, is spending several days with brethren here.

Bro. J. M. Rittgers is doing an important work in Northern, Ind., near Sweet Home. Report next week.

We forgot to say last week that Brother Mason's *Home Pulpit*, presents a very neat appearance in a cover.

Now is the time to secure subscriptions for the EVANGELIST. Commence early, and you can gather a good list.

Mr. John Myers, son of brother H. K. Myers, was married to Miss Emma Stuntz, at Pleasant Valley, Pa., Oct. 27th.

Elder H. R. Holsinger was holding a protracted meeting at Cambria, Ind., when last heard from. He was undecided whether he would go to Iowa or return to Ashland this week.

A sister wishes to know whether there are any Brethren living near Marshalltown, Iowa. If there are, she requests them to call at the corner of Third Avenue and May streets, in that city.

Brother Bashor says, that while at Masontown, Pa., he succeeded in gaining the consent of Bro. A. J. Sterling to spend some time in the evangelistic field this winter. Bro. Sterling is a man of ability and any congregations desiring the services of an evangelist will do well to give him a call. His address is Masontown, Pa.

Bro. P. J. Brown met with an accident on his way to the Louisville Lovefeast last Wednesday. In passing through Canton his buggy broke, the horse became unmanageable, and but for the assistance afforded by the bystanders serious results might have ensued. As it was no one was much hurt, but the buggy was badly demolished. By leaving the wreck in Canton he reached Louisville in time by rail to participate in the lovefeast services.

**To F. K., Alias Sisterly.**

The Editor struck the nail on the head when he said I was out "after Satan". I did not have to go far before finding him. Am glad to report that the old gentleman has a black eye, and we are better off.

I have not forgotten my friends at L.—as many prayers could testify; and am planning to help you; be brave and patient, and faithful, and, "Hold the fort a little longer."

BROTHERLY.

JOHN DUKE.

Patience, cross-bearer, in a little while thou becomest a crown-bearer.—Longii.

What then are we to take thought about? Why, about our work. What are we not to take thought about? Why, about our life. The one is our business, the other is God's.—Annals of a Quiet Neighborhood.

The voice of reason is more to be regarded than the bent of any present inclination; since inclination will at length come over to reason, though we can never force reason to comply with inclination.—ADDISON.

The Universalists held their General Convention in Brooklyn, New York, last week. The next one will be held at Akron, O.

**THE FIELD.**

**NORTH MANCHESTER, IND. Oct. 27.**—The Brethren composing the church at North Manchester, Ind., will hold Communion Services, Friday, Nov. 6th. We extend an invitation to all who can to meet with us. Bro. R. F. Mallot is with us at present and will remain until after the feast. We are having good meetings. Brethren pray for us that our labors may be crowned with success. WM. W. SUMMERS.

**MAURERTOWN, VA., Oct. 26.**—The Communion at Providence, Warren Co., Va., on the 24th, was a season of interest to many, especially to those who have heard about "Crackers and Cheese," but when our Creed was read given by the Lord of Lord's, and King of King's, as authority for what we observed, all seemed to say it is well. Our brethren and sisters all appeared happy and strong in the faith.

On Saturday eve one was received by baptism and two next day. E. B. SHAVER.

**ALEPPO, PA.**—Again we come to you with some good news. We commenced a series of meetings Sept. 27th, and continued until Oct. 2nd, when Bro. Bashor came and preached for us until the 14th. Although the weather was very unpleasant on account of mud and rain we had a very interesting meeting, but just when the work had fairly begun Bro. Bashor had to leave to meet his other appointments. Ten came out on the Lord's side and were buried in baptism and many more were near the kingdom.

We held our lovefeast on the 16th, when about sixty brethren and sisters surrounded the table of the Lord. We had a very enjoyable time the very best of order prevailed. Bro. Wise is now in West Va., holding meetings.

Brethren when you are offering your prayers to God don't forget to offer a word for us at Aleppo. J. M. MURRAY.

**JOHNSTOWN, PA., Oct. 30.**—I just returned from Jones Mills, Pa., after a two-weeks effort in Evangelistic work. The meeting was not a success as relates to numbers added. One by baptism, and several by relation. We had one of the grandest lovefeasts ever I attended. Thirty-eight communed. One of the greatest impediments to success there, is this, quite a number are standing aloof from the German Baptists because of inconsistencies they cannot fellowship in them; but are seemingly awaiting to see whether the Brethren church, as now organized will, be a success or not. This is an impediment to its success, and the sooner such see it the better for themselves and the church. Sorry I could not stay over another Lord's day, as I feel confident a number are near the kingdom; but will be lost if they remain there.

Bro. J. H. Knepper, W. A. Adams and Bro. Crofford filled my appointments in my absence from home. Oh, for more workers in the field. May the Lord send them.

R. Z. REFLOGLE.

**NOTICE**—The Brethren at Fair Haven, Wayne Co., O., will hold communion service on Saturday, Nov. 14th, to open promptly at

5 o'clock P. M. A hearty invitation is extended to our Brethren in adjoining churches and any who can be with us from abroad will be gladly welcomed. P. J. BROWN.

**An Enlarged View Of Church Work.**

One want at the present time on the part of some individual members, is an enlarged view of church work. Their views are selfish, narrow and local. They are not as generous, broad, and as universal as they ought to be. I have in mind two men who illustrate my mind on this point.

The first brother gives to the support of the gospel this year \$10; last year he gave \$35. When asked why he makes such a difference he replies that he is older this year than he was last and more feeble and crippled, consequently he can not attend church as often this year as he did last year, so he gives less to support the gospel. This brother has a narrow view of church work. The motive which prompts him to give is a selfish motive. He fails to realize that what he does, not only affects him, but every member of his church; and what is felt in the local church is felt in the church at large to a certain extent. Too many men have narrow views of church work.

The second brother was walking with brother R. and my self. Brother R.—the pastor told us he was going to Blankville to hold a meeting.—said the brother: "If you do go, remain as long as you are needed." Said the pastor: "What will you do while I am gone?" Replied the brother: "We will do the best we can; if you are going to work do your work right and we will do the best we can." That man had an enlarged view of church work; he realized that his pastor's success was their success, even though the work was not done in their own church territory. All members ought to have an enlarged view of church work.

I know it is not pleasant for congregations to have their pastors away, neither is it pleasant for pastors to be away. It is much easier for a man to be with wife and children than with others. It is much easier to be in your own home preparing two sermons for Sunday, than to be away changing beds every two or three nights, and preaching every night, meeting the sneers of the world and the prejudices of churches. All the kindness shown by sympathizing friends is not a sufficient recompense for the work of an Evangelist.

The present condition of our church demands an enlarged view of church work; we have not yet sailed clear of all the breakers, and more sacrifices are required both on the part of the Pulpit and Pew, weak points here and there need to be made strong, a leak here and there needs to be stopped; and who is to do this work? Unless sacrifices are made there are not men enough to attend to the wants of the church. One of our evangelists on returning home from work found some twenty calls awaiting him. He can't fill one fifth of them, more work than workers—a proof our work is of the Lord, let us do what we can, and to successfully do what we can, let us one and all ask God

to give us an enlarged view of church work.

JOHN DUKE MCFADEN.  
Louisville, O., Oct. 22.

**A Boy's Religion.**

If a boy is a lover of the Lord Jesus Christ, though he can't lead a prayer-meeting, or be a church officer, or a preacher, he can be a godly boy, in a boy's way and in a boy's place. He ought not to be too solemn nor too quiet for a boy. He need not cease to be a boy because he is a Christian. He ought to run, jump, play, climb and shout like a real boy. But in it all he ought to show the Spirit of Christ. He ought to be free from vulgarity and profanity. He ought to shun tobacco in every form, and have a horror for intoxicating drinks. He ought to be peacable, gentle, merciful, generous. He ought to take the part of small boys against large boys. He ought to discourage fighting. He ought to refuse to be a party to mischief, to persecution, to deceit. And, above all things, he ought now and then, to show his colors. He need not always be interrupting a game to say that he is a Christian, but he ought not to be ashamed to say that he refuses to do something because it is wrong and wicked, or because he fears God, or is a Christian. He ought to take no part in the ridicule of sacred things, but meet the ridicule of others with a bold statement that for the things of God he feels the deepest reverence.—ROYAL ROAD.

**The Mission of the Church.**

The Church must grope her way into the alleys and courts purlies of the city, and up the broken stair-case, and into the bare room, and beside the loathesome sufferer; she must go down into the pit with the miner, into the fore-castle with the sailor, into the tent with the soldier, into the shop with the mechanic, into the factory with the operative, into the field with the farmer, into the counting-room with the merchant. Like the air, the Church must press equally on all the surfaces of society? like the sea flow into every nook of the shoreline of humanity; and, like the sun, shine on all things foul and low as well as fair and high, for she was organized, commissioned, and equipped for the moral renovation of the world.—BISHOP SIMPSON.

**To Our Readers.**

We cannot too strongly urge upon our readers the necessity of subscribing for a family, weekly newspaper of the first-class—such, for instance as THE INDEPENDENT, of New York. Were we obliged to select one publication for habitual and careful reading to the exclusion of all others, we should choose unhesitatingly THE INDEPENDENT. It is a newspaper, magazine, and review, all in one. It is a religious, a literary, an educational, a story, an art, a scientific, an agricultural, a financial, and a political paper combined. It has 32 folio pages and 22 departments. No matter what a person's religion, politics or profession may be, no matter what the age, sex, employment or condition may be, THE INDEPENDENT will prove a help, an instructor, an educator. Our readers can do no less than to send a postal for a free specimen copy, or for thirty cents the paper will be sent a month, enabling one to judge of its merits more critically. Its yearly subscription is \$3.00, or two years for \$5.00. Address THE INDEPENDENT, 251 Broadway, New York City.

There is a great want in those Christians that have not suffered.—M'Cheyne.